

**Steering Committee Meeting
Wednesday, February 8, 2006
AGENDA**

- 2:15** Gather and schmooze
- 2:30** Call to order. Introductions. Review and approve agenda. Approve January 11 minutes. Next meeting: **proposed date** March 22.
- 2:35** **Announcements** (2 minutes each, maximum)
- 2:40** **TIME CERTAIN Presentation: Santa Clara Valley Water District's Water Resources Protection Ordinance** (Ann Draper and Luis Jaimes, SCVWD)
- 3:25** **5-minute stretch break**
- 3:30** **New business: Discussion to solicit ideas for SFWC participation in USGS Open House. Confirm date for March meeting.**
- 4:00** **Staff reports**
- 4:25** **Continuing business**
- 4:30** **Adjourn**

IMPORTANT DATES

- Mar 4: Volunteer work day. Broom pull jointly sponsored by the Town of Portola Valley. Time (morning) and meeting location TBA. Gloves, drinks, and snacks will be provided. Call Sapna (961-1035, ext. 310) for further information.
- June 3,4: USGS Open House, 345 Middlefield Road, Menlo Park.
Openhouse.wr.usgs.gov.
- June 24-28: Society for Conservation Biology 20th Annual Meeting: "Conservation without Borders," San Jose. Details at <http://www.conbio.org/2006/Index.cfm>.